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8 Attorneys for Plaintiffs Hill RHF Housing Partners, L.P.
9 and Olive RHF Housing Partners, L.P.

10
11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES**

13 HILL RHF HOUSING PARTNERS, L.P., a
14 California limited partnership; OLIVE RHF
15 HOUSING PARTNERS, L.P., a California limited
16 partnership,

17 Petitioners/Plaintiffs,

18 vs.

19 CITY OF LOS ANGELES; DOWNTOWN
20 CENTER BUSINESS IMPROVEMENT
21 DISTRICT, a special assessment district in the
22 City of Los Angeles; DOWNTOWN CENTER
23 BUSINESS IMPROVEMENT DISTRICT
24 MANAGEMENT CORPORATION, a California
25 nonprofit corporation,

26 Respondents/Defendants.

Case No.: BS138416
[Assigned to Hon. Amy D. Hogue,
Dept. 86]

PROOF OF SERVICE OF PLAINTIFFS'
NOTICE OF MOTION AND MOTION TO
ENTER JUDGMENT PURSUANT TO C.C.P.
SECTION 664.6

Date: January 31, 2018
Time: 9:30 a.m.
Place: Dept. 86

Complaint Filed: July 18, 2012

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28
**PROOF OF SERVICE OF MOTION FOR AN ORDER
ENFORCING A SETTLEMENT AND ENTERING JUDGMENT IN CONFORMITY
THEREWITH PURSUANT TO CCP § 664.6**

1 **PROOF OF SERVICE BY FEDERAL EXPRESS**

2 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

3 I am employed in the County of Los Angeles, State of California. I am over the age of 18
4 and not a party to the within action; my business address is **12400 Wilshire Boulevard, Suite**
5 **800, Los Angeles, California 90025.**

6 On January 4, 2018, I served the foregoing document(s) described as:

7 **SEE ATTACHED LIST**

8 on all interested parties in this action by placing true copies thereof enclosed in a sealed envelope
9 designated by Federal Express, addressed as follows:

10 Daniel M. Whitley, Esq.
11 daniel.whitley@lacity.org
12 Deputy City Attorney
13 Public Finance/Economic Development
14 200 N. Spring Street
15 Los Angeles, CA 90012
16 Telephone: (213) 978-7786
17 Facsimile: (213) 978-7811

18 *Attorneys for City of Los Angeles*

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790 East Colorado Boulevard, Suite 850
Pasadena, CA 91101
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Facsimile: (213) 542-5710

Attorneys for Defendants

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20 and I deposited each of the envelope in a box regularly maintained by Federal Express for the
21 receipt of documents for delivery.

22 I declare under penalty of perjury under the laws of the State of California that the
23 foregoing is true and correct.

24 Executed on **January 4, 2018**, at Los Angeles, California.

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26 Nathalic Quach
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DOCUMENTS SERVED

1. PLAINTIFFS' NOTICE OF MOTION AND MOTION TO ENTER JUDGMENT PURSUANT TO C.C.P. SECTION 664.6 AND GRANT ATTORNEY'S FEES AND COSTS OF \$7,150.00, DECLARATIONS OF DEBORAH J. STOUFF, KENNY C. BROOKS, AND STEPHEN L. RAUCHER IN SUPPORT THEREOF
2. [PROPOSED] ORDER TO GRANT MOTION TO ENFORCE SETTLEMENT AGREEMENT AND ENTER JUDGMENT PURSUANT TO C.C.P. SECTION 664.6
3. PROPOSED] JUDGMENT PURSUANT TO C.C.P. SECTION 664.6

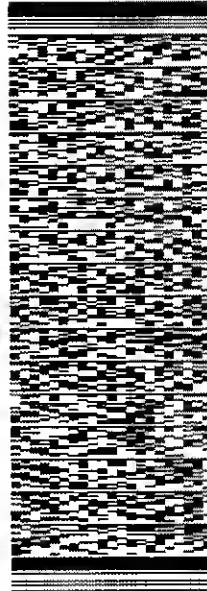
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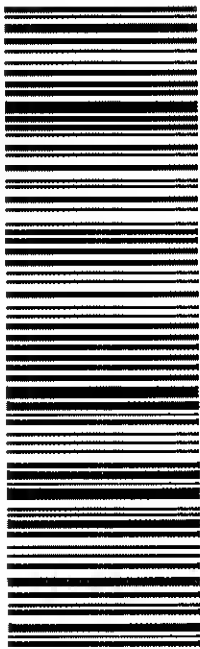
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